

Significance of Christ's teachings rarely visited,

by Daniel E Bourque ¹⁾

There's always been questions about *John's Gospel*; important or not!?

Developments; **Finding focus through profiling.**

'John; Gospel according to'; this heading asks the encyclopedias, such as Americana © 1985 and Britannica © 2010, to definitively identify the writer of that work. They concede that there is more than one flavor in that writing and suggests another writer had a hand in it, such as a follower who lived later than John and based his writings on his teachings and testimonies. They point out double endings in some episodes and imply the second ending is a later addition, suggesting the whole work may be a composite.

The New American Bible, Saint Joseph Edition by the Catholic Book Publishing Corp., spanning copyrights from 1970 to 2010, run into the same problem with their introduction to that gospel ²⁾ stating, 'it is difficult to accept the idea that the Gospel as it now stands was written by one person'. They go on to say that the beginning and the end appear to be added later and there are also some inconsistencies within the gospel itself. This makes three strong reliable sources that agree to *intrusions* in John's work.

This issue surfaced while collectively gathering the four gospels, as an experiment, back in the early 80s. Those inconsistencies, (though not fully realized at the time), were actually the problem. Instead of accepting gridlock, it was decided to let the evidence play its own hand and pray for the Lord's help. Several bibles were used in harmony to minimize interpretation errors. The presence of inserted elevated writings eventually became evident from within John's work and verified as above.

That verification triggered the idea to stay with it and keep going. From there, other key observations emerged, (from the salvaged sections), displaying an *imposed* belief practice with vital consequences, that was ramping up to a critical scale. When this aspect was compared with the other three gospels, they all echoed that *same* burden.

That 'find', revealed the *despondent conditions* in those times, which accordingly lead on up to a *broader and richer significance* to the teachings of Jesus, ³⁾ displaying why there was such need of a Christ to *relieve* many folks of their sins. The frequent referencing to the Old Testament by both the teachings of Christ and gospel writer's dictations, helped connect the comparative values, which demonstrated the *extensive perception* of Jesus, the *power* and *skill* of his tact and diplomacy, graced with his love, healing and sacrifice. Most only see the last three.

[If you Google **'John; Gospel according to'** on line, it keeps turning it around to; ***Gospel according to John!*** The only direct reference to come up, is the site noted above ²⁾ of the whole introduction to John's gospel found in the New American Bible. It is found in encyclopedia material, if you select for it.]

¹⁾ { Daniel E Bourque, presently holds 18 copyrights on this subject. Latest pub work; New Revised COLLECTIVE GOSPEL OF JESUS, 'Deluxe Colored Quotes Edition', (with every quote COLOR CODED™ in the entire work), © 2013, ISBN 978-1492736523, can be found on the Barnes & Noble or Amazon sites.} (The first of its kind taken to that level and protected under that 2013 ©. Some of these presentations display part of this code).

²⁾ { www.usccb.org/bible/john/0 , NAB introduction to John's gospel.}

³⁾ { www.scriptureresearch4317.org , on the Findings page, look up links, Gospel Revealing's, and Condition of the Times, (two medium but explanatory essays).}

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